
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

April 16 through April 30, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 1, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I2003 0218	NOP	ORANGE	4/17/2003	5/15/2003	City of Anaheim
I2003 0219	MND	ORANGE	4/29/2003	5/22/2003	City of Irvine
I2003 0220	NOP	LOS ANGELES	4/22/2003	5/21/2003	County of Los Angeles
I2003 0221	NOP	LOS ANGELES	4/29/2003	5/28/2003	Co. of Los Angeles Department of Public Works
I2003 0222	NOP	RIVERSIDE	4/29/2003	5/29/2003	Riverside County Planning Department
I2003 0223	DEIR	LOS ANGELES	4/28/2003	6/9/2003	City of La Mirada
I2003 0224	DEIR	SAN BERNARDINO	4/28/2003	6/12/2003	Redevelopment Agency for the City of Colton
I2003 0225	ND	LOS ANGELES	4/29/2003	5/13/2003	City of Glendora
I2003 0226	424	SAN BERNARDINO	4/24/2003	N/A	San Bernardino International Airport Authority
I2003 0227	424	LOS ANGELES	4/21/2003	N/A	Economic Resources Corporation
I2003 0228	424	LOS ANGELES	4/22/2003	N/A	Co. of Los Angeles Community Dev. Commission
I2003 0229	NOD	ORANGE	4/21/2003	N/A	University of California, Irvine
I2003 0230	ND	LOS ANGELES	4/25/2003	5/12/2003	City of Santa Fe Springs
I2003 0231	MND	SAN BERNARDINO	4/24/2003	5/12/2003	City of Fontana
I2003 0232	ND	LOS ANGELES	4/17/2003	N/A	City of Glendora
I2003 0233	ND	IMPERIAL	4/24/2003	5/13/2003	City of El Centro
I2003 0234	TPM	LOS ANGELES	4/17/2003	5/14/2003	City of Covina
I2003 0235	NOP	LOS ANGELES	4/17/2003	5/16/2003	City of Long Beach
I2003 0236	LAFCO	RIVERSIDE	4/24/2003	5/19/2003	J. P. Rhoades Development
I2003 0237	LAFCO	RIVERSIDE	4/29/2003	5/23/2003	NRI-LQLP Land, LLC
I2003 0238	AFP	LOS ANGELES	4/28/2003	5/23/2003	South Coast Air Quality Management District
I2003 0239	DEIR	ORANGE	4/18/2003	6/1/2003	City of Fullerton
I2003 0240	DEIR	LOS ANGELES	4/18/2003	6/2/2003	City of Lancaster
I2003 0241	IS	SAN BERNARDINO	4/29/2003	5/9/2003	Inland Empire Utilities Agency

424	Federal Grant Application
AFP	Application for Permit
DEIR	Draft Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOD	Notice of Determination
NOP	Notice of Preparation
TPM	Tentative Parcel Map

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

LOS ANGELES COUNTY

I20030227

Date Received 4/21/2003 Date Comments Due N/A
Economic Resources Corporation
Economic Resources Corporation Grant Application
\$ 1,814,921 (total) / \$ 907,460 (federal)
Contact: Gerald E. Phillips, (310) 537-4610

The purpose of this application is to acquire federal funds to assist Economic Resources Corporation in the construction of a two directional fiber optic network to deliver broadband Internet services to businesses located in the ERC Business Park and surrounding communities of Watts, Lynwood, and Compton, California.

I20030228

Date Received 4/22/2003 Date Comments Due N/A
County of Los Angeles Community Development Commission
Procure Technical Assistance for Business Firms
\$ 300,000 (total) / \$ 150,000 (federal)
Contact: Edna Bruce, (323) 890-7460

Procurement Technical Assistance Center-Cooperative Agreement (PTAC). The area affected by the project is the County of Los Angeles.

SAN BERNARDINO COUNTY

I20030226

Date Received 4/24/2003 Date Comments Due N/A
San Bernardino International Airport Authority
San Bernardino International Airport--II Section 209
\$ 2,713,790 (total) / \$ 2,442,500 (federal)
Contact: Alex Estrada, (909) 382-4100

Construction of building and fire code compliance improvements in Hangars #695, 763, 795 Buildings 730, 674, 794 and env. remediation. The affected is the County of San Bernardino and the cities of San Bernardino, Colton, Loma Linda, and Highlands.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20030233

Date Received 4/24/2003

Date Comments Due 5/13/2003

City of El Centro

Conditional Use Permit No. 03-04

Contact: Oliver M. Alvarado, (760) 337-4545

Proposed 2,720 square foot addition to an existing church building. The building is located at 610 S. 10th Street, El Centro.

LOS ANGELES COUNTY

Notice of Preparation

I20030220

Date Received 4/22/2003

Date Comments Due 5/21/2003

County of Los Angeles

Aera Master Planned Community

Contact: Daryl Koutnick, (213) 974-6461

The proposed project consists of a General Plan Amendment, Zone Change, and Specific Plan to allow for the phase development of a maximum of 3,600 dwelling units, an 18-hole golf course, local and community park uses, local community commercial uses, internal greenbelts and open space preservation areas on a 2,935-acre site. The proposed project site is located on the border of Los Angeles and Orange Counties, just west of San Bernardino County, in southern California. The major of the 2,935-acre project is located within an unincorporated area of Los Angeles (approximately 2,614 acres) and the remaining portion is located within unincorporated Orange County (approximately 321 acres).

I20030221

Date Received 4/29/2003

Date Comments Due 5/28/2003

County of Los Angeles Department of Public Works

San Gabriel River Master Plan

Contact: Martin Moreno, (626) 458-4119

Engineered improvements currently present along the San Gabriel River provide flood protection for surrounding urban development. These improvements have also allowed development almost to the river's edge, decreasing open space and altering natural habitats. The San Gabriel River Master Plan will be a consensus-based document that will recognize and address a renewed interest in recreation, open space, an habitat, while also seeking to enhance and maintain flood protection, water conservation

benefits, along with existing water rights. The Master Plan is expected to be ready for Board approval in early 2004. The Master Plan will focus on the 58-mile long San Gabriel River (from Cogswell Dam in the San Gabriel Mountains to the Pacific Ocean).

Draft EIR

I20030223

Date Received 4/28/2003

Date Comments Due 6/9/2003

City of La Mirada

La Mirada Merged Redevelopment Project Area Draft EIR

Contact: Greg Mendoza, (909) 354-2121

The City of La Mirada and the La Mirada Redevelopment Agency desire to formulate a new redevelopment project area, which is known as the proposed La Mirada Redevelopment Project Area No. 4, and subsequently merge this new project area with the three existing redevelopment project areas in the City. The project is known as the La Mirada Merged Redevelopment Project Area (the "Merged Project Area") and includes 298 acres of the proposed new Project Area No. 4 and 1,106 acres of the three existing project areas. In total, the Merged Project Area comprises approximately 1,404 acres.

Negative Declaration

I20030225

Date Received 4/29/2003

Date Comments Due 5/13/2003

City of Glendora

Conditional Use Permit (CUP 03-10)

Contact: Monique Alaniz, (626) 914-8293

To allow the operation of a weekend traffic school. The project is located at 657 E. Arrow Highway #H, Glendora, CA.

I20030230

Date Received 4/25/2003

Date Comments Due 5/12/2003

City of Santa Fe Springs

General Plan Amendment Case No. 21, Zone Change Case No. 127

Contact: Wayne Morrell, (562) 868-0511

General Plan Amendment No. 21: Request that the City's adopted General Plan be amended to change the land use designation of the property from the current "Public Facilities" to "Industrial" land use.

Zone Change Case No. 127: Request that the City's adopted Zoning Map be amended to change the zoning designation of the property from PF, Public Use Facilities to M-2-PD, Heavy Manufacturing, Planned Development. The project is located at 10135 Painter Avenue, Santa Fe Springs, CA 90670 within Los Angeles County.

I20030232

Date Received 4/17/2003

Date Comments Due N/A

City of Glendora

General Plan Amendment (GPA03-05), Zone Change (ZC03-04), Zone Amendment (ZA03-07)

Contact: David Chantarangsu, AICP, (626) 914-8217

To incorporate the Route 77 overlay zone into the General Plan Land Use Element/ To adopt an overlay zone designation/ To adopt overlay zone regulations over the proposed Route 66 Specific Plan project area. The proposed project is located at Route 66 Project Area.

Tentative Parcel Map

I20030234

Date Received 4/17/2003

Date Comments Due 5/14/2003

City of Covina

Tentative Tract Map 54329

Contact: Carrie Richardson, (626) 858-7231

The proposed project is a Tentative Tract Map 54329, a 1-lot condominium subdivision to accommodate development of 29 detached single-family houses on a currently vacant commercial site upon property located in the 100 block of West Puente Street in the City of Covina.

Notice of Preparation

I20030235

Date Received 4/17/2003

Date Comments Due 5/16/2003

City of Long Beach

55th Way Community Park

Contact: Jerome C. Olivera, (562) 570-5081

The proposed project would be conversion of an approximately 5.5 acre vacant, undeveloped, former landfill site to recreational and open space uses. The project would be located at 2910 E. 55th Way, Long Beach, CA 90805.

Application for Permits

I20030238

Date Received 4/28/2003

Date Comments Due 5/23/2003

South Coast Air Quality Management District

Application No. 412967

Contact: Randy Matsuyama, (909) 396-2551

The proposed project is an application for a permit to construct and operate gasoline storage and dispensing system. The project will be located at 3560 W. Century Boulevard, Inglewood, CA 90303

Draft EIR**I20030240**

Date Received 4/18/2003

Date Comments Due 6/2/2003

City of Lancaster

North Downtown Lancaster Neighborhood Revitalization/Transit Village Plan

Contact: Brian Ludicke, (661) 723-6119

The North Downtown Lancaster Neighborhood Revitalization/Transit Village Plan proposes a combination of new uses, expansion of certain existing uses, and rehabilitation of existing residential uses. The Project proposes development in five planning areas: the Institutional/Recreational Area, Service Providers Area, Multi-Family Residential/Commercial Area, Rehabilitated/New Multi-Family Housing Area and Commercial Center. The proposed Project involves multiple changes within each of the individual planning areas. The Project area consists of approximately 103 acres within an area generally bounded by Avenue 1 to the north, Lancaster Boulevard to the south, the Union Pacific Railroad right-of-way to the east, and 10th Street West to the west. The NDNRTVP Project area is located in the northwestern portion of Lancaster's 330-acre Transit Village planning area.

ORANGE COUNTY**Notice of Preparation****I20030218**

Date Received 4/17/2003

Date Comments Due N/A

City of Anaheim

City of Anaheim General Plan/Zoning Code Update

Contact: Mary R. McCloskey, (714) 765-5139

The General Plan Update includes revisions to the Land Use, Redevelopment, Circulation, Scenic Highways, Environmental Resource and Management, Growth Management, Parks, Recreation and Community Services, Noise, and Safety Elements. In addition to the topics addressed in the existing General Plan Elements, new goals, policies and programs are being developed to address community design, economic development, and public services and facilities in the form of new Elements for each topic. The final Element that will be added to the General Plan is the Green Element. The project is located in the City of Anaheim.

Mitigated Negative Declaration**I20030219**

Date Received 4/29/2003

Date Comments Due 5/22/2003

City of Irvine

Regional Advanced Transit Corridor General Plan Amendment and Zone Change

Contact: Jennifer Winn, (949) 724-6352

The proposed project consists of General Plan Amendment 00336632-PGA and Zone Change 00336933-PZC to delete the segment of the Regional Advanced Transit Corridor along San Diego Creek in the Villages of Westpark (Planning Area 14), Woodbridge (Planning Area 15), and Oak Creek (Planning Area 12) along San Diego Creek. The project is located in the City of Irvine.

Notice of Determination**I20030229**

Date Received 4/21/2003

Date Comments Due N/A

University of California, Irvine

Computer Sciences Unit 3

Contact: James M. Lawson, (949) 824-6316

The project will construct a total of 146,180 gsf, in two buildings: a six-story research and office building and a two-story lecture hall building. The facility will accommodate instruction and research space for the School of Information and Computer Sciences, and general assignment classroom space.

The proposed project is located in the campus core within the Engineering/Computer Science quad on Parking Lot 18 and a portion of the inner Ring Mall adjacent to the Information Computer Science Building and ICS 2. The total area of the site is approximately 2.25 acres.

Draft EIR**I20030239**

Date Received 4/18/2003

Date Comments Due 6/1/2003

City of Fullerton

Redevelopment Project No. 4, Amendment No. 1

Contact: Terry Galvin, (714) 738-6877

The Project involves the adoption and implementation of an amendment to the Redevelopment Plan for Project No. 4. This action will extend the Redevelopment Agency's authority to purchase real property in the Project Area eminent domain for an additional 12-year term. The proposed action will not alter the boundaries of the Project Area. Although no development or construction is proposed at this time, the continued implementation of the Redevelopment plan is expected to facilitate commercial, office, industrial/manufacturing and public development in the Project Area in conformance with the Fullerton General Plan and to mitigate various blighting conditions that have been found within the Project Area. The primary goal of the Redevelopment Plan will continue to be the elimination of physical and economic blighting conditions that hinder the full development of the Project Area.

RIVERSIDE COUNTY**Notice of Preparation****I20030222**

Date Received 4/29/2003

Date Comments Due 5/29/2003

Riverside County Planning Department

Conditional Use Permit No. 3327

Contact: Greg Smith, (909) 600-6157

An application to permit an approximately 5,000 square foot spring (well) water extraction facility consisting of the installation of two 6,900 gallon water tanks on an approximately 400 square feet, development of two horizontal or box spring wells from two springs, installation of 3,500 linear feet of one-inch PVC water

line connecting the two springs to the water discharge/storage tank area, and development of a truck turn-around. The project is located northeasterly of Highway 74, and north of Bonita Vista Road in the County of Riverside.

LAFCO Application

I20030236

Date Received 4/24/2003

Date Comments Due 5/19/2003

J. P. Rhoades Development

LAFCO No. 2003-05-3

Contact: Kelly Hansen, (714) 972-9944

Proposal: To annex for domestic water and sewer services.

General Location: Generally described as being south of the City of Murrieta boundaries, north of Calle Del Oro, east of the Rancho Temecula/Rancho Santa Rosa Rancho Line and west of Murrieta Creek. See Thomas Bros. Riverside County 2003 Map Book page 927.

I20030237

Date Received 4/29/2003

Date Comments Due 5/23/2003

NRI-LQLP Land, LLC

LAFCO No. 2003-04-4

Contact: Dan Fissori/CDA, (760) 568-5102

Proposal: Reorganization to include annexation of 200 acres into the City of La Quinta. Entire property lies within La Quinta's approved and adopted Sphere of Influence.

General Location: Generally described as being south of Avenue 52, north of Avenue 53, east of Madison Street and west of Monroe Street, in the City of La Quinta. See Thomas Bros. Riverside County 2003 Map Book page 5530.

SAN BERNARDINO COUNTY

Draft EIR

I20030224

Date Received 4/28/2003

Date Comments Due 6/12/2003

Redevelopment Agency for the City of Colton

La Cadena Corridor Redevelopment Project Area Draft EIR

Contact: Rod Yahnke, (909) 370-5167

The proposed project entails the creation of a new project area and the adoption of the Redevelopment Plan for the La Cadena Corridor Redevelopment Project Area in the City of Colton in accordance with the standards of the California Community Redevelopment Law (CRL), Health and Safety Code Section 33000, et seq. The purpose of the Redevelopment Plan is to eliminate the conditions of physical and economic blight that exist in the Project Area through rehabilitation of existing housing and buildings, and revitalization and reuse of commercial, industrial and vacant properties. The total Project Area encompasses over 1,700 acres. The Project conforms to the adopted Colton General Plan. For the

purpose of environmental analysis, buildout of the Project Area total a net increase of approximately 955 dwelling units, approximately 350,000 square feet of commercial space, approximately 4.8 million square feet of industrial space and a net decline of approximately 153,000 square feet of public facility space. The project is located within the City of Colton.

Mitigated Negative Declaration

I20030231

Date Received 4/24/2003

Date Comments Due 5/12/2003

City of Fontana

Empire Center South Project

Contact: Orlando Hernandez, (909) 350-6602

The proposed Empire Center South project involves a General Plan Amendment to redesignate 107.94 acres of land from Regional Commercial (C-R), Community Commercial (C-C) and Single Family Residential (R-SF) to Medium-Low Density Residential (R-ML), and C-C (at different locations than previously designated (C-C) accommodate development of proposed residential and commercial land uses. The proposed project 107.94-acre area located south of Santa Ana Avenue, east of Sierra Avenue, and north of Jurupa Avenue in the southern section of the City of Fontana.

Initial Study

I20030241

Date Received 4/29/2003

Date Comments Due 5/9/2003

Inland Empire Utilities Agency

Implementation of Storm Water, Imported Water and Recycled Water Recharge at the Upland Basin

Contact: Richard W. Atwater, (909) 357-0241

The project proposed for implementation is the physical modification of the Upland Basin to increase the volume of storm water, imported water and recycled water that can be recharged at this Basin to enhance water resources of the Chino Basin. The total potential volume of water proposed for recharge on an annual basis at Upland Basin would range from 7,800 to 10,700 acre-feet, depending on storm water flows, availability of imported water from the State Water Project and availability of recycled water from IEUA at this location.

Over an estimated period of five years, the physical modifications to the Upland Basin is proposed to include: installation of about 1,500 lineal feet of new pipeline; average annual ground disturbance of 2.5 acres; and a total of 82,000 cubic yards are proposed to be excavated from the basin over the next several years.

Upland Basin is located at the southeast corner of Monte Vista Avenue and Arrow Route in the City of Montclair. San Antonio Creek channel is located immediately west of the basin. This site is located in the southwest 1/4 of Section 11, T1S, R8W, San Bernardino Base and Meridian (SBB&M).